

MEMORANDUM

TO: Manjit Dhillon, M.D.
Krishna Madiraju, M.D.
Pradeep Pradhan, M.D.

FROM: Jennie F. Wood, Discipline Case Manager
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DATE: March 2, 2022

SUBJECT: Special Conference Committee - Wednesday, March 29, 2023

FINAL

This memorandum is confirmation of the informal conference docket scheduled for Wednesday, March 29, 2023*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Michael Perry, MD (R. Herbert, Esq.)	9:00 am	Dhillon	Pearl

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.